

全民希臘文——腓立比書字彙

Lemma (frequency)—UBS Greek Dictionary Definition

≥10x

ἀλλά (15)—ἀλλά conj. but, rather, on the contrary; with καί, γε καί, ἤ, or οὐδέ adds emphasis or contrast; not only this but also (2 Cor 7.11)

αὐτός (31)—αὐτός, ἡ, ὁ self, of oneself, even, very; preceded by the article the same; as a third person pro. he, she, it; ἐπὶ τὸ αὐτό together; κατὰ τὸ αὐτό so the same way; at the same time

γάρ (13)—γάρ conj. for, since, then; indeed, certainly; τί γάρ what! why!

δέ (27)—δέ but, to the contrary, rather; and; now, then, so; δὲ καί but also, but even; μὲν . . . δέ on the one hand . . . on the other hand

διά (14)—διά prep. with: (1) gen. through, by means of, with; during, throughout (διὰ παντός continually); through, among, throughout; (2) acc. because of, on account of, for the sake of; through, by (rarely); διὰ τοῦτο therefore, for this reason; διὰ (τό) with inf. because; διὰ τί why?

ἐγώ (58)—ἐγώ 1 pers. pro. ἐμοῦ (μου), ἐμοί (μοι), ἐμέ (με) I, me; pl. ἡμεῖς, ἡμῶν, ἡμῖν, ἡμᾶς we, us

εἰ (13)—εἰ if; whether; that; if only, surely; since; εἴ τις, εἴ τι whoe*ver, whate*ver); εἴπερ since, if it is true that εἴγε if indeed

εἴπερ since, if it is true that

εἰμί (17)—εἰμί (impv. ἴσθι, ἔστω and ἦτω, 3 pl. ἔστωσαν; inf. εἶναι; impf. ἦν and ἦμην; fut. ἔσομαι) be, exist; happen, take place; live; be located in; remain, stay; come (Jn 7.28, 29; 19.9); go (Jn 7.34, 36); οὐκ ἔστιν it is not possible (1 Cor 11.20; He 9.5); ὃ ἔστιν, τοῦτ ἔστιν that means, that is to say; εἰμὶ ἐκ belong to, be one of

εἰς (23)—εἰς prep. with acc. into, to; in, at, on, upon, by, near; among; against; concerning; as; εἰς τό with inf. denotes purpose and sometimes result

ἐκ (10)—ἐκ (ἐξ before vowels) prep. with gen. from, out from, away from; by, by means of, by reason of, because; for; on, at; of

ἐν (66)—ἐν prep. with dat. in, on, at; near, by, before; among, within; by, with; into (= εἰς); to, for (rarely); ἐν τῷ with inf. during, while, as; ἐν ὀνόματι ὅτι because (Mk 9.41)

ἔχω (10)—ἔχω (impf. εἶχον; fut. ἔξω; aor. ἔσχον, subj. σχῶ; pf. ἔσχηκα) trans. have, hold, possess; keep; receive, get; regard, consider, think; can, be able, must (with inf.); be married to; wear (of clothes); be situated (σαββάτου ἔχον ὁδόν a Sabbath day's journey away Ac 1.12); τὸ νῦν ἔχον for the present (Ac 24.25); intrans. be, feel; impers. it is (οὕτως ἔχει it is so); midd. ptc. next, neighboring (τῇ εχομένη the next day Lk 13.33)

θεός (23)—θεός, οὔ m God (κατὰ θεόν according to God's will, godly; after the likeness of God Eph 4.24); god; f goddess (Ac 19.37)

ἰησοῦς (22)—**ἵνα** (12)—ἵνα conj. in order that (of purpose); so that (of result); that (indirect statement); with subj. sometimes = impv. e*.g. ἡ δὲ γυνὴ ἵνα φοβῆται τὸν ἄνδρα the wife must respect her husband Eph 5.33)

καί (107)—καί conj. and, also, but, even; that is, namely; καὶ . . . καί both . . . and, not only . . . but also; frequently used merely to mark the beginning of a sentence

κατά (11)—κατά prep. with: (1) acc. according to, corresponding to, with reference to, just as (τὰ κ. τινα one's case or circumstances; κ. τὰ αὐτά so, in the same way; κ. ἐμέ my; κ. τὸ αὐτό together Ac 14.1; κ. τί how Lk 1.18); used distributively with numerals and places; in; for; for the purpose of; at, about, (of time); on, upon, along, through, to, toward; off, opposite, near, bordering on; with, by means of, because of; (2) gen. against; down, down from; throughout; by (of oaths); over (of authority)

κύριος (15)—κύριος, ου m Lord (of God and Christ); master, lord, owner; sir (of address)

ὁ (193)—ὁ, ἡ, τό pl. οἱ, αἱ, τὰ the; this, that; he, she, it; τοῦ with inf. in order that, so that, with the result that, that

ὅς (15)—ὅς, ἡ, ὅ relative pro. who, which, what, that (ὅς ἄν or ὅς ἐάν whoever; ὅς μὲν . . . ὅς δέ one . . . another); he, she ὅσπερ, ἡπερ, ὅπερ who, which

ὅτι (21)—ὅτι conj. that (τί ὅτι why? ὡς ὅτι that generally introducing the subjective opinion of the writer, e.g. 2 Cor 5.19; 11.21; 2 Th 2.2); because, for, since; may mark the beginning of direct discourse

οὐ (13)—οὐ (οὐκ, οὐχ) not (generally used with indicative verbs); used in questions when an affirmative answer is expected

οὗτος (15)—οὗτος, αὕτη, τοῦτο demonstrative pro. and adj. this, this one; he, she, it; τοῦτ ἔστιν that is, which means

πᾶς (33)—πᾶς, πᾶσα, πᾶν gen. παντός, πάσης, παντός (1) without the article each, every (pl. all); every kind of; all, full, absolute, greatest; (2) with the article entire, whole; all (πᾶς ὁ with ptc. everyone who); (3) everyone, everything (διὰ παντός always, continually, forever; κατὰ πάντα in everything, in every respect)

σύ (52)—σύ 2 pers. pro. σοῦ (σου), σοί (σοι), σέ (σε); pl. ὑμεῖς, ὑμῶν, ὑμῖν, ὑμᾶς you

τις (10)—τις, τὶ gen. τινός dat. τινί acc. τινά, τὶ enclitic pro. and adj. anyone, anything; someone, something; any, some, a certain, several; ἐάν τις (τι), εἴ τις (τι) whoever (whatever); εἶναί τις (τι) be someone (something) of importance

φρονέω (10)—φρονέω think, have in mind (φ. τά with gen. think the thoughts of, have one's mind controlled by; τὸ αὐτὸ φ. or ἔν φ. live in harmony of mind, agree with one another; ὑψηλὰ φ. be proud, have proud thoughts); care for, be concerned about (τὸ φρονεῖν concern, care Php 4.10); think highly of (Ro 14.6a)

χριστός (37)—Χριστός, οὗ m Christ (lit. the Anointed One, equivalent to the Hebrew Messiah)

9x~2x

ἀγαθός (2)—ἀγαθός, ἡ, ὄν good; useful, satisfactory for one's (its) purpose, fitting, beneficial; sound (of trees), fertile (of soil), happy (of days); in a moral sense upright, just; kind, generous; clear (of conscience); perfect, inherently good (of God); τὸ ἀγαθόν the good, what is good; what is right or upright; what is beneficial or advantageous; τὰ ἀγαθὰ goods, possessions; good things (Lk 16.25); good deeds (Jn 5.29)

ἀγάπη (4)—ἀγάπη, ης f love (primarily of Christian love); concern, interest; sacred meal shared by the early Church (Jd 12)

ἀγαπητός (3)—ἀγαπητός, ἡ, ὄν beloved, deare*st); only

ἅγιος (3)—ἅγιος, α, ον set apart to or by God, consecrated; holy, morally pure, upright; οἱ ἅγιοι God's people; τὸ ἅ. or τὰ ἅ. the sanctuary (He 9.1, 25; 13.11); superl. ἀγιώτατος most sacred (Jd 20)

ἀδελφός (9)—ἀδελφός, οῦ m brother; fellow believer; fellow countryman, fellowman

αἰών (2)—αἰών, ὄνος m age; world order; eternity (ἀπ αἰ. or πρὸ αἰ. from the beginning εἰς αἰ. and the strengthened form εἰς τοὺς αἰ. τῶν αἰ. always, forever); Aeon (personified as an evil force); existence, the present life (Mt 13.22; Mk 4.19)

ἀκούω (4)—ἀκούω (pf. ἀκήκοα; aor. pass. ptc. ἀκουσθεῖς) hear; receive news of; give heed to; understand; recover one's hearing; give a judicial hearing (Jn 7.51; Ac 25.22)

ἄμεμπτος (2)—ἄμεμπτος, ον blameless, faultless

ἀμέμπτως adv. blamelessly

ἀναγκαῖος (2)—ἀναγκαῖος, α, ον necessary; urgent, pressing; close (of friends)

ἄνθρωπος (3)—ἄνθρωπος, ου m man, human being, person, one (friend, sir, man in address); pl. people; mankind, humanity (κατὰ ἅ. according to human standards); husband (Mt 19.10); son (Mt 10.35); servant (Lk 12.36)

ἀπό (4)—ἀπό prep. with gen. from; away from; by means of; of; because of, as a result of; since, ever since; about, for; with; ἀπό μιᾶς πάντες one after another, one and all (Lk 14.18)

ἀπολογία (2)—ἀπολογία, ας f verbal defense, defense (ἀλλά ἄ. what eagerness to prove your innocence 2 Cor 7.11); answer, reply

ἀπώλεια (2)—ἀπώλεια, ας f destruction, utter ruin; hell (ὁ υἱὸς τῆς ἄ. one bound to be lost or one destined for hell Jn 17.12; 2 Th 2.3)

ἀσθενέω (2)—ἀσθενέω be sick or ill; be weak

ἀσπάζομαι (3)—ἀσπάζομαι greet (perhaps greet with politeness or respect Mt 5.47) ; welcome; visit briefly, pay one's respects; take leave of, say goodbye; impv. remember me to (someone)

ἄχρι (2)—ἄχρι (and ἄχρις): (1) prep. with gen. until; to, as far as; (2) conj. until; ἄχρι οὗ until; as; when; while, as long as

βλέπω (3)—βλέπω see; look (on or at); be able to see, gain one's sight; beware of; consider, regard; see to (something); perceive, discover, find

γίνομαι (6)—γίνομαι (fut. γενήσομαι ; aor. ἐγενόμην , opt. 3 sg. γένοιτο , inf. γενέσθαι , ptc. γενόμενος ; pf. γέγονα and γεγένημαι ; aor. pass. ἐγενήθην , impv. 3 sg. γενηθήτω ; plpf. 3 sg. ἐγεγόνει and γεγόνει) become, be; happen, take place, arise (aor. often impers. it happened or came about); come into being, be born or created; be done (of things), become something (of persons); come, go (γ. κατά arrive off Ac 27.7); appear (Mk 1.4; Jn 1.6); marry (Ro 7.3, 4); μὴ γένοιτο no indeed!; sometimes with dat. of person have, possess, receive e*.g. Mt 18.12)

γινώσκω (5)—γινώσκω (fut. γνώσομαι ; aor. ἔγνω , impv. γνώθι , γνώτω , subj. 3 sg. γνώσῃ , inf. γνώσκειν , ptc. γινώσκων ; pf. ἔγνωκα ; plpf. ἔγνωκειν ; aor. pass. ἐγνώσθη ; fut. pass. γνώσθησονται) know, have knowledge of (of sexual relations Mt 1.25; Lk 1.34); find out, learn, understand; perceive, discern; to have knowledge; acknowledge, recognize; impv. be very certain, remember

γνωρίζω (2)—γνωρίζω make known, disclose; know

δέησις (4)—δέησις, εως f prayer, petition

δεσμός (4)—δεσμός, οῦ m bond, chain; imprisonment, prison

δίκαιος (2)—δίκαιος, α, ον conforming to the standard, will, or character of God; upright, righteous, good; just, right; proper; in a right relationship with God; fair, honest; innocent

δικαίως adv. justly, uprightly (γίνομαι δ. live uprightly 1 Th 2.10); ἐκνήφω δ. come to one's senses (1 Cor 15.34)

δικαιοσύνη (4)—δικαιοσύνη, ης f what God requires; what is right, righteousness, uprightness, justice; righting wrong; (God's) putting (man) in a right relationship (with Himself); religious duties or acts of charity (Mt 6.1)

διώκω (3)—διώκω persecute (pursue, chase Re 12.13); seek after, strive for; drive out or away; practice (hospitality); follow, run after (Lk 17.23)

δόξα (6)—δόξα, ης f glory, splendor, grandeur (in gen. often glorious); power, kingdom; praise, honor; pride (δόξα καὶ χαρά pride and joy 1 Th 2.20); brightness, brilliance; revealed presence of God, God himself; heaven (1 Tm 3.16); glorious heavenly being (2 Pe 2.10; Jd 8); δὸς δόξαν τῷ θεῷ promise before God to tell the truth (Jn 9.24)

δοῦλος (2)—δοῦλος, η, ον as a slave
δοῦλος, ου m slave, servant

ἑαυτοῦ (6)—ἑαυτοῦ, ἡς, οῦ (not used in nominative) reflexive pro. himself, herself, itself, themselves; possessive pro. his, hers, etc.; reciprocal pro. one another, each other; τὸ ἑαυτοῦ one's own interest or advantage

ἑβραῖος (2)—**εἰρήνη** (3)—εἰρήνη, ης f peace, harmony; often used in invocations and greetings; order (opposite disorder)

εἷς (4)—εἷς, μία, ἓν gen. ἑνός, μιᾶς, ἑνός one; a, an, single; only one; εἷς τις = τις a certain one, someone, one; εἷς τὸν ἕνα one another (1 Th 5.11); καθ ἕνα one by one (1 Cor 14.31)

εἴτε (6)—εἴτε conj. if, whether; εἴτε . . . εἴτε whether . . . or, if . . . if

εἰ if; whether; that; if only, surely; since; εἰ τις , εἰ τι whoe*ver), whate*ver); εἴπερ since, if it is true that εἴγε if indeed

ἕκαστος (2)—ἕκαστος , η , ον each, every

ἐκκλησία (2)—ἐκκλησία , ας f church, congregation; assembly, gathering (of religious, political, or unofficial groups)

ἐλπίζω (2)—ἐλπίζω (fut. ἐλπιδῶ ; aor. ἤλπισα ; pf. ἤλπισκα) hope, hope for; hope in; expect

ἐμός (2)—ἐμός , ή , όν possessive adj. my, mine

ἐνεργέω (2)—ἐνεργέω (generally of supernatural activity) intrans. work, be at work, be operative; be effective (πολὺ ἰσχύει ἐ. has powerful effects Jas 5.16); trans. effect, accomplish

ἔπαινος (2)—ἔπαινος , ου m praise, commendation, approval; a praiseworthy thing (Php 4.8)

ἐπαφρόδιτος (2)—**ἐπί** (7)—ἐπί prep. with: (1) gen. on, upon; over; at, by; before, in the presence of; when, under, at the time of; in the passage about (Mk 12.26; Lk 20.37); ἐπί or ἐπί στοματος on the evidence of (Mt 18.16; 2 Cor 13.1; 1 Tm 5.19); (2) dat. on, at, in; with, by near; over; because of, on the basis of; to, for; against; in addition to; about, concerning; of, from (rarely); after (Lk 1.59); (3) acc. on, upon; in; against; over; to, for; around, about, concerning; towards; among (rarely); ἐπί τὸ αὐτο together; ἐφ ὅσον χρόνον while, as long as; ἐπὶ τοῦτο for this purpose (Lk 4.43)

ἐπίγειος (2)—ἐπίγειος , ον earthly, of the earth

ἐπιζητέω (2)—ἐπιζητέω seek, desire, want; search for, look for

ἐπιποθέω (2)—ἐπιποθέω long for, desire; perhaps yearn over (Jas 4.5)

ἔργον (3)—ἔργον , ου n work, deed, action; task, occupation, undertaking; practical expression; handiwork, workmanship (1 Cor 9.1); perhaps effect, result or product (Jas 1.4)

ἐριθεία (2)—ἐριθεία , ας f selfishness, selfish rivalry, selfish ambition

ἔρχομαι (3)—ἔρχομαι (imperf. ἤρχομην , fut. ἐλεύσομαι ; aor. ἦλθον and ἦλθα , inf. ἐλθεῖν ; pf. ἐλήλυθα) come (εἰς τὸ χεῖρον ἐ. grow worse Mk 5.26); appear, make an appearance; go; return (Jn 4.27, 30; Ro 9.9); be brought (Mk 4.21); ἐ. εἰς προκοπὴν help the progress (Php 1.12)

εὐαγγέλιον (9)—εὐαγγέλιον , ου , n good news, gospel

εὐδοκία (2)—εὐδοκία , ας f good will, pleasure, favor; desire, purpose, choice

εὐρίσκω (2)—εὐρίσκω (imperf. εὐ- and ηὐ- ; fut. εὐρήσω ; aor. εὔρον , opt. 3 pl. εὔροιεν ; pf. εὔρηκα ; aor. pass. εὐρέθην ; fut. pass. εὐρεθήσομαι) find, discover, come upon; obtain, secure, receive; pass. be found, be, appear; εὐ. εἰς θάνατον proved to mean death (Ro 7.10)

ζάω (2)—ζάω (contracted to ζωῶ ; imperf. ἔζην) live, be alive; remain alive; come back to life

ζημία (2)—ζημία , ας f loss

ζωή (3)—ζωή , ης f life; ψυχή ζωῆς living thing (Re 16.3)

ἡγέομαι (6)—ἡγέομαι consider, regard, think; lead, rule (ὁ ἡ. leader, ruler; ὁ ἡ. τοῦ λόγου the chief speaker Ac 14.12)

ἤδη (3)—ἤδη adv. now, already; ἤδη ποτέ now at last

ἡμέρα (4)—ἡμέρα , ας f day (καθ ἡμέραν daily; διὰ τριῶν ἡ. in three days; δὲ ἡμερῶν some days later); time; legal day (ἀνθρωπίνη ἡ. human court 1 Cor 4.3)

θάνατος (6)—θάνατος , ου m death; ἔσφαγμα εἰς θ. be struck a deadly blow (Re 13.3); πρὸς θ. leading to death (1 Jn 5.16f); ἐν θανάτοις near death, in danger of death (2 Cor 11.23)

θλιψίς (2)—θλιψίς , εως f trouble, distress, hard circumstances, suffering

θυσία (2)—θυσία , ας f sacrifice, offering; act of offering

καθώς (3)—καθώς adv. as, just as; inasmuch as, because; in so far as, to the degree that; how, that (of indirect discourse)

καί+ἐγώ (2)—καί (from καί ἐγώ) dat. κάμοι acc. κάμέ and I, but I; I also; I myself

ἐγώ 1 pers. pro. ἐμοῦ (μου), ἐμοί (μοι), ἐμέ (με) I, me; pl. ἡμεῖς, ἡμῶν, ἡμῖν, ἡμᾶς we, us

καί conj. and, also, but, even; that is, namely;
καί . . . καί both . . . and, not only . . . but also;
frequently used merely to mark the beginning of a sentence

καρδία (2)—καρδία, ας f heart, inner self; mind; will, desire, intention; interior (of the earth)

καρπός (3)—καρπός, οῦ m fruit, grain; harvest; result, outcome; deed, action; return, gain, advantage; tribute, praise (of the lips); offspring (Lk 1.42) descendant (Ac 2.30)

καταγγέλλω (2)—καταγγέλλω (aor. κατήγγειλα; aor. pass. κατηγγέλην) proclaim, make known, preach; teach, advocate (customs)

καταλαμβάνω (3)—καταλαμβάνω (aor. κατέλαβον; pf. κατείληφα; pf. pass. κατείλημμαι; aor. pass. κατελήμφθην) act. and pass. obtain, make one's own, attain; come upon, overtake (Jn 12.35; 1 Th 5.4); attack, seize (Mk 9.18); catch (Jn 8.3, 4); perhaps put out (Jn 1.5); midd. realize, understand, learn; see, find (Ac 25.25)

καύχημα (2)—καύχημα, τος n ground for boasting, object of boasting; boasting, pride

κενός (2)—κενός, ή, όν empty, empty-handed; to no purpose, without result (εις κ. in vain); foolish, senseless

κενώς adv. in vain, to no purpose

κέρδος (2)—κέρδος, ους n gain

κοινωνία (3)—κοινωνία, ας f fellowship, a close mutual relationship; participation, sharing in; partnership; contribution, gift

λαμβάνω (2)—λαμβάνω (fut. λήψομαι; aor. ἔλαβον, inf. λαβεῖν, ptc. λαβών, opt. 3 sg. λάβοι; pf. εἴληπται) take, take hold of; receive, get, obtain; take away, remove; collect (of taxes, etc.); choose (He 5.1); put on (Jn 13.12); catch (Lk 5.5); trap, take advantage of (2 Cor 11.20; 12.16)

λέγω (4)—λέγω (fut. ἐρῶ; aor. εἶπον and εἶπα, inf. εἰπεῖν; pf. εἶρηκα; plpf. 3 sg. εἰρήκει; pf. pass. εἴρημαι; aor. pass. ἐρρέθην, ptc. ῥηθείς) say, speak, tell (λέγων in discourse is often redundant); call, name; maintain, assert, declare; mean, intend; think (to oneself); command, order; answer, ask (dependent on context)

εἶπον aor. of λέγω

ἐρῶ fut. of λέγω

ῥηθείς aor. pass. ptc. of λέγω

λειτουργία (2)—λειτουργία, ας f service, ministry; worship; offering, sacrifice

λογίζομαι (2)—λογίζομαι count, reckon, calculate, take into account; credit, place to one's account; consider, think, suppose; evaluate, look upon as, class; maintain, claim; think on, reflect upon

λόγος (4)—λόγος, ου m something said e*.g. word; saying; message, teaching; talk, conversation; question after ἐρωτάω; preaching 1 Tm 5.17; πολλὺς ἡμῖν ὁ λόγος we have much to say He 5.11); Word (in Johannine Christology); account, settlement of an account (πρὸς ὃν ἡμῖν ὁ λόγος to whom we must render an account He 4.13); value (Ac 20.24); reason, grounds (κατὰ λόγον reasonably, patiently Ac 18.14); charge (Ac 19.38); matter, thing (Ac 8.21); book (Ac 1.1)

λοιπός (4)—λοιπός, ή, όν (i) adj. rest, remaining, other; (2) adv. (τὸ) λοιπόν finally; from now on, henceforth; still; beyond that, in addition; τοῦ λοιποῦ henceforth, in the future; finally; ὧδε λοιπόν moreover, in this connection

λύπη (2)—λύπη, ης f grief, sorrow, pain; ἐκ λύπης reluctantly, with regret (2 Cor 9.7)

μᾶλλον (6)—μᾶλλον adv. more (πολλῶ μ. much more, all the more; πόσω μ. how much more; καλὸν ἔστιν μ. it is better; μ. διαφέρω of more value than; πολλῶ μ. κρεῖσσον better by far Php 1.23; μ. περισσότερον all the more Mk 7.36); rather, instead (μ. ἢ rather than, more than); all the more, more than ever, more than that

μανθάνω (2)—μανθάνω (aor. ἔμαθον , inf. μαθεῖν ; pf. μεμάθηκα) learn; find out, discover; learn by experience; attend a rabbinic school (Jn 7.15)

μέν (5)—μέν particle indicating; contrast, emphasis or continuation; μὲν . . . δέ on the one hand . . . on the other hand; μὲν . . . ἀλλά or μὲν . . . πλὴν indeed . . . but; ὅς μὲν . . . καὶ ἄλλος ε;[τερος] one . . . another; μὲν οὖν so, then; now, indeed

μέντοι but, nevertheless, however

μεριμνάω (2)—μεριμνάω be anxious, worry about; care for, be concerned about

μετά (7)—μετά prep. with: (1) gen. with, in company with, among; by, in; on the side of; against; (2) acc. after, behind (μετὰ τό with inf. after)

μέχρι (2)—μέχρι and μέχρις (1) prep. with gen. until, to (μέχρι τέλους to the end); to the extent, to the point; as far as (Ro 15.19); (2) conj. until (μέχρι οὗ until)

μή (6)—μή not (generally used with non-indicative verbs); used in questions when a negative answer is expected; used with οὐ for emphasis or solemn assertion

μηδείς (3)—μηδείς , μηδεμία , μηδέν (1) no one, nothing; (2) adj. no; (3) μηδέν adv. not at all, in no way

μόνος (5)—μόνος , η , ον (1) adj. only, alone (Mt 12.4; Php 4.15) κατὰ μόνας alone; (2) adv. μόνον only, alone

μορφή (2)—μορφή , ἥς f nature, form

νόμος (3)—νόμος , ου m law (often of the Jewish sacred tradition; ὁ νόμος καὶ οἱ προφῆται the Old Testament; νόμος τοῦ ἀνδρός marriage law Ro 7.2); principle, rule

νῦν (5)—νῦν adv. now, at the present (often with article as equivalent of adj. now, present or noun the present, the present time, e.g. ἀπὸ τοῦ νῦν from now on; τὰ νῦν but now, and now; τὸ νῦν ἔχον for the present Ac 24.25); now, then, indeed; ἄγε νῦν cf. ἄγω

οἶδα (6)—οἶδα (pf. with pres. mng. ἴστε may be 2 pl. ind. or impv., ind. 3 pl. οἶδασι and ἴσασι , subj. εἰδῶ , inf. εἰδέναι , masc. ptc. εἰδώς , fem. ptc. εἰδυῖα; plpf. ἤδειν ; fut. εἰδήσω) know, understand, perceive (τοῦτο γὰρ ἴστε γινώσκοντες be very sure of this or you know this very well Eph 5.5); experience, learn, know how; be acquainted with, recognize, acknowledge; remember (1 Cor 1.16); pay proper respect to (1 Th 5.12)

εἰδῶ subj. of οἶδα

ὄνομα (4)—ὄνομα , τος n name (κατ ὄ. by name); title; person; authority, power; status, category e*. g. εἰς ὄ. προφήτου because he is a prophet; ἐν ὄ. ὅτι Χριστοῦ ἔστε because you are followers of Christ Mk 9.41); reputation (Mk 6.14; Re 3.1)

ὀράω (4)—ὀράω (impf. 3 pl. ἐώρων ; fut. ὄψομαι ; aor. εἶδα and εἶδον , ptc. ἰδών , impv. ἴδετε ; pf. ἐώρακα and ἐώρακα ; aor. pass. ὤφθην , ptc. ὀφθείς ; fut. pass. ὀφθήσομαι) trans. see, observe, notice (pass. appear); perceive, understand, recognize; experience; visit, come to see (He 13.23); intrans. make sure, see to, take care (ὄρα μή do not do that)

ὅσος (7)—ὅσος , η , ον correlative pro. as much as, how much; as great as, how great; as far as, how far; whoever (= ὅσος ἄν , ὅσος ἑάν); pl. as many as, all, everyone; ἐφ ὅσον inasmuch as, while; καθ ὅσον just as, as (καθ ὅσον . . . κατὰ τοσοῦτο or ὅσα . . . τοσοῦτον to the degree that . . . to the same degree; κατὰ πάντα ὅσα ἄν whatever Ac 3.22); ὅσῳ as, just as, to the degree that (He 8.6); ὅσον . . . μᾶλλον περισσότερον the more . . . the more (Mk 7.36); τοσοῦτω . . . ὅσῳ ἴβψ as much . . . as (He 1.4); ὅσον χρόνον as long as (Mk 2.19); ἔτι γὰρ μικρὸν ὅσον ὅσον for in a very short while (He 10.37)

ὅστις (4)—ὅστις , ἥτις , ὅ τι who, which; whoever, whichever; anyone, someone

οὐδείς (3)—οὐδείς, οὐδεμία, οὐδέν no one, nothing; no; worth nothing; οὐδέν not at all, in no respect

οὐθείς = οὐδείς

οὖν (5)—οὖν therefore, then; thus, so, accordingly

οὕτως (2)—οὕτως see οὕτω

οὕτω and οὕτως (1) adv. in this way, thus, so, in the same way, like this (ἔχειν οὕτως often be so or true; τὸ οὕτως εἶναι to remain as one is 1 Cor 7.26); as follows; (2) adj. such, of such kind (ὁ μὲν οὕτως, ὁ δὲ οὕτως one of one kind and one of another 1 Cor 7.7)

πάλιν (3)—πάλιν adv. again, once more (εἰς τὸ πάλινπάλιν 2 Cor 13.2); back; furthermore; on the other hand, yet

πάντοτε (4)—πάντοτε adv. always, at all times

παρά (2)—παρά prep. with: (1) gen. from, of (τὰ παρά τινος one's provisions, money or gift; οἱ παρ αὐτοῦ his family Mk 3.21); by, with; (2) dat. with, in the presence of, before; in the judgment of; near, beside; for; (3) acc. beside, by, at, on, along; to; than, more than, above; rather than; contrary to; παρὰ τοῦτο because of this (1 Cor 12.15, 16); παρὰ μίαν less one (2 Cor 11.24)

παρακαλέω (2)—παρακαλέω (pf. pass. παρακέκλημαι; aor. pass. παρεκλήθην, subj. παρακληθῶ; fut. pass. παρακληθήσομαι) beg, urge; encourage, speak words of encouragement; request, ask, appeal to; console, comfort, cheer up; invite, summon

παρουσία (2)—παρουσία, ας f coming, arrival; presence

πατήρ (4)—πατήρ, πατρός m father (sometimes as an honorary title for a noted person); Father (of God); forefather, ancestor

πείθω (6)—πείθω (aor. ἔπεισα; pf. πέποιθα; plpf. ἐπεποίθειν; pf. pass. πέπεισμαι; fut. pass. πεισθήσομαι) persuade, convince, win over; conciliate, satisfy (Mt 28.14); seek favor or approval from (Ga 1.10); reassure (1 Jn 3.19); pass. obey, pay attention to, listen to; be a follower (Ac 5.36, 37); pf. act. and pass. trust, rely on; have confidence, be confident; be certain or sure

πέμπω (5)—πέμπω send; commission, appoint

περί (4)—περί prep. with: (1) gen. about, concerning, of, with reference to; for; on account of (π. ἀμαρτίας often sin offering); (2) acc. around, about; near; of, with reference to, regarding (οἱ π. τὰ τοιαῦτα ἐργάται workmen of the same trade Ac 19.25; τὰ π. ἐμέ how I stand Php 2.23); with, in company with

περιπατέω (2)—περιπατέω walk, go or move about; live, conduct oneself

περισσεύω (5)—περισσεύω intrans. be left over, be more than enough (τὸ π. what is left; wealth, ample possessions); increase, abound, overflow; excel, exceed; have plenty, have more than enough; be better off (1 Cor 8.8); π. μᾶλλον do even more (1 Th 4.1, 10); trans. cause to increase or abound; provide in abundance

περιτομή (2)—περιτομή, ἥς f circumcision (as a religious rite); those who are circumcised, Jews (also ὁ ἐκ π. = Jew)

πίστις (5)—πίστις, εως f faith, trust, belief; the Christian faith; conviction, good conscience (Ro 14.22, 23); perhaps body of faith, doctrine (Jd 3, 20); assurance, proof (Ac 17.31); promise (1 Tm 5.12)

πλὴν (3)—πλὴν (1) conj. but, yet, nevertheless, however (πλὴν ὅτι except that, only that Ac 20.23; Php 1.18); (2) prep. with gen. except, but, besides

πληρόω (4)—πληρόω fulfill, make come true, bring about (of Scripture); fill, make full; bring to completion; complete, accomplish, finish; make fully known, proclaim fully (Ro 15.19; Col 1.25); supply fully (Php 4.18, 19); pass. elapse, pass (of time)

πνεῦμα (5)—πνεῦμα , τος n Spirit (of God); spirit, inner life, self; disposition, state of mind; spirit, spirit being or power, power (often of evil spirits); life (ἀφήμι τὸ π. die Mt 27.50); wind (He 1.7; perhaps Jn 3.8); breath (2 Th 2.8); ghost, apparition (Lk 24.37, 39)

ποιέω (3)—ποιέω (unaugmented plpf. 3 pl. πεποιήκεισαν) make, do, cause, effect, bring about, accomplish, perform, provide; create (of God); produce, yield, bear, put forth; give, prepare, keep, celebrate (of feasts, etc.); claim, pretend (to be somebody); show (mercy, etc.); work, be active; live, practice, act (καλῶς π. do good, act benevolently or kindly); spend, stay (of time); exercise (authority); wage (war); execute (judgment); give (alms); appoint (Mk 3.14; He 3.2); consider, count (Ac 20.24); often with a noun as a verb equivalent, e.g. π. δέησιν pray (Lk 5.33); π. τὸ ἱκανόν please, satisfy (Mk 15.15); π. λύτρωσιν redeem, set free (Lk 1.68)

πολύς (4)—πολύς , πολλή , πολύ gen. πολλοῦ , ἥς , οὔ (1) much, many (of great crowds; loud mourning; plentiful harvest; deep soil; late hour; long time; etc.); (2) πολλά many things; adv. often, frequently; strictly; insistently; strongly; hard; heartily; etc.; πολύ much, greatly (ἐπὶ π. a long time Ac 28.6; μετ οὐ π. soon Ac 27.14; π. μᾶλλον much more, all the more He 12.9, 25); πολλῶ μᾶλλον much more, all the more; πολλῶ πλείους many more (Jn 4.41); πολλοῦ for a large sum (Mt 26.9)

πλείων , πλείον or πλέον gen. ονος nom. pl. πλείονες or πλείους (comp. of πολύς) more (more than of comparison; πολλῶ π. many more Jn 4.41; διὰ τῶν π. through more and more people 2 Cor 4.15); most, the majority (a larger amount Mt 20.10; Lk 7.43); many, a larger number; greater (greater than of comparison); more acceptable (sacrifice); ἐπὶ π. further, more and more, on and on; very far (2 Tm 3.9); ἐπὶ π. χρόνον longer (Ac 18.20); δὲ ἔτῶν π. after some years' absence (Ac 24.17)

πλεῖστος , η , ον (superl. of πολύς) most; large; τὸ π. at the most (1 Cor 14.27)

προκοπή (2)—προκοπή , ἥς f progress, advancement

πρός (4)—πρός prep. with: (1) acc. to; toward; for

the sake or purpose of, in order to, so that e*specially of πρὸς τό with inf.); for; against; with, in company with; at, about, near, beside (τὰ πρὸς τὴν θύραν on the street near the door Mk 2.2); pertaining to, with reference to (τί πρὸς ἡμᾶς what is it to us? Mt 27.4; πρὸς οὐδὲ ἐν ῥῆμα not even one word Mt 27.14); before, in the presence of; in comparison with (Ro 8.18); (2) dat. at, on, near; (3) gen. for, for the sake of (Ac 27.34)

σάρξ (5)—σάρξ , σαρκός f flesh, physical body; human nature, earthly descent (κατὰ ζ. by earthly descent, τεκνα τῆς σαρκός physical descendants Ro 9.8 εἶ πως παραζηλώσω μου τὴν σάρκα perhaps I can make the people of my own race jealous Ro 11.14); one's lower nature, sinful human nature (κατὰ ζ. or ἐν ζ. under the control of one's sinful nature); human being, person, man (κατὰ ζ. by human standards, from a human point of view, as far as externals are concerned); earthly life, human realm of existence (ὁ κατὰ ζ. κύριος earthly master Col 3.22; ὁ τῆς ζ. πατήρ human father He 12.9; ἐν ταῖς ἡμέραις τῆς σαρκός αὐτοῦ during his earthly life He 5.7); sexual impulse (ἐκ θελήματος σαρκός from sexual desire Jn 1.13; ἀπέρχομαι ὀπίσω ζ. ἑτέρας commit sexual immorality Jd 7)

σκοπέω (2)—σκοπέω pay attention to, keep one's attention on; be concerned about; watch out (for), be careful

σπλάγχχνον (2)—σπλάγχχνον , ου n one's inmost self or feelings, heart; affection, love (διὰ ζ. ἐλέους θεοῦ because of God's tender mercy Lk 1.78); τὰ ζ. entrails (Ac 1.18)

σταυρός (2)—σταυρός , οὔ m cross

στήκω (2)—στήκω stand; stand firm

συγχαίρω (2)—συγχαίρω (aor. imprv. 2 pl. συγχαίρητε) rejoice with or together; congratulate

σύν (4)—σύν prep. with dat. with, in company with, along with, together with; by, through (Ac 7.35); σὺν πᾶσιν τούτοις besides all this (Lk 24.21)

συναθλέω (2)—συναθλέω fight together with work together with

συνεργός (2)—συνεργός , οὔ m fellow-worker

σῶμα (3)—σῶμα , τος n body, living body, physical body; the body (of Christ), the church; dead body, corpse; the reality or substance (as opposed to a shadow); pl. slaves (Re 18.13)

σωτηρία (3)—σωτηρία , ας f salvation (in the Christian sense); deliverance, preservation, release

ταπεινῶ (2)—ταπεινῶ humble; make ashamed, humiliate (2 Cor 12.21); level (a mountain); midd. live in humble circumstances (Php 4.12)

ταχέως (2)—ταχέως adv. Quickly, at once, soon (οὐτως τ. so Quickly Ga 1.6); too hastily, too Quickly

ταχύς , εἶα ύ , quick, swift

τάχιον adv. (comp. of ταχέως) quickly, at once, soon; the sooner, more quickly (προτρέχω τ. outrun Jn 20.4)

ταχύ adv. quickly, without delay; soon, soon afterward (Mk 9.39)

τέκνον (2)—τέκνον , ου n child (my child in the vocative for familiar address); pl. descendants; posterity; people, inhabitants

τιμόθεος (2)—Τιμόθεος , ου m Timothy

τίς (2)—τίς , τί gen. τίνος dat. τίνι acc. τίνα , τί interrog. pro. and adj. who? which? what? what sort of? τί , διὰ τί , εἰς τί , τί ὅτι why?for what reason or purpose? τί γάρ , τί οὖν why then? (τί γάρ λωω 1 Cor 7.16); τί ἡμῖν ἔμοι καὶ σοί what have you to do with us (me)? κατὰ τί how? (Lk 1.18); τί θέλω εἰ would that, how I wish that (Lk 12.49)

ὑπάρχω (2)—ὑπάρχω be (= εἰμί); be at one's disposal (τὰ ύ. possessions, property; means, resources)

ὑπέρ (7)—ὑπέρ prep. with: (1) gen. for, in behalf of, for the sake of (εἶναι ὑπέρ τινος be on someone's side, be in favor of someone);3 of, about, concerning; (2) acc. over and above, beyond; more than, than; (3) adv. ὑπέρ ἐγώ I am even more (2 Cor 11.23)

ὑπερέχω (3)—ὑπερέχω be of more value than, be better than, surpass τὸ ύ. something of much more value Php 3.8); govern, rule, have power over

ὑπό (2)—ὑπό prep. with: (1) gen. by, by means of; at the hands of; (2) acc. under, below; under the authority of; ὑπὸ τὸν ὄρθρον at daybreak (Ac 5.21)

χαίρω (9)—χαίρω (fut. χαρήσομαι ; aor. pass. ἐχάρην , inf. χαρῆναι) rejoice, be glad; χαῖρε , χαίρετε , χαίρειν greetings, etc. (of salutations)

χαρά (5)—χαρά , ᾤς f joy, gladness, happiness; cause or object of joy

χαρίζομαι (2)—χαρίζομαι grant, give, bestow on; deal generously or graciously with, forgive, pardon; hand over or release (of a prisoner); cancel a debt (Lk 7.42, 43); be returned (Phm 22)

χάρις (3)—χάρις , ιτος f grace, kindness, mercy, goodwill (ἔχω χ. πρὸς have the goodwill of Ac 2.47); a special manifestation of the divine presence, activity, power or glory; a favor, expression of kindness, gift, blessing (κατὰ χ. as a gift Ro 4.4, 16; ἵνα δευτέραν χ. σχῆτε in order that you might be blessed twice 2 Cor 1.15); thanks, gratitude; graciousness (ὁ λόγος ὑμῶν πάντοτε ἐν χ. your speech should always be pleasant Col 4.6)

χάριν prep. with gen. generally occurring after a noun or pronoun for the sake of, because of, by reason of (τούτου χ. for this reason; οὗ χ. therefore, for this reason Lk 7.47; χ. τίνος why? for what reason? 1 Jn 3.12)

χρεία (3)—χρεία , ας f need, necessity (ἔχω χ. τινός have need of something or somebody); need, want, lack (ἔχω χ. be in need, lack; πρὸς οἰκοδομῆν τῆς χ. to build up as the occasion requires Eph 4.29); duty, task, function (Ac 6.3)

ψυχή (2)—ψυχή , ῆς f self, inner life, one's inmost being; (physical) life; that which has life, living creature, person, human being

ὡς (7)—ὡς (1) particle of comparison as, like (ὡς ἔπος εἰπεῖν so to speak He 7.9); as though, as if, on the grounds that, on the pretext of; with numerals about (ὡς ἀπὸ σταδίων δεκαπέντε about fifteen stades away Jn 11.18; cf. 21.8; ὡς ἐπὶ ὥρας δύο for about two hours Ac 19.34); introducing discourse how, that (ὡς ὅτι how, that); intensifying an adv. or adj. very, how (ὡς τάχιστα as soon as possible Ac 17.15; ὡς ὠραῖοι how welcome Ro 10.15; cf. Ro 11.33; Ac 17.22); as in the sense to be e*. g. ὡς προφήτην αὐτὸν εἶχον they held him to be a prophet Mt 14.5); (2) temporal and consequential particle as, as long as, while, when (with pres. or impf.); when, after (with aor.); so that, in order that, because; ὡς ἂν e;νάν) when, as soon as

ὥστε (3)—ὥστε that, so that, with the result that; in order that, for the purpose of; therefore, thus, so, accordingly

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ἀγνός (1)—ἀγνός, ἡ, ὄν pure, holy; chaste; innocent

ἀγνῶς adv. with pure motive

ἀγνώως (1)—ἀγνώως adv. with pure motive

ἀγνός, ἡ, ὄν pure, holy; chaste; innocent

ἀγών (1)—ἀγών, ὄνος m struggle, fight; opposition; concern; race (He 12.1)

ἀδημονέω (1)—ἀδημονέω be distressed or troubled

αἰρέω (1)—αἰρέομαι (aor. εἰλάμην, ptc. ἐλόμενος) choose, prefer; decide

αἰρέω see αἰρέομαι

αἴσθησις (1)—αἴσθησις, εως f insight, judgment

αἰσχύνη (1)—αἰσχύνη, ης f shame, disgrace; shameful deed (Jd 13)

αἰσχύνω (1)—αἰσχύνομαι be ashamed; be made ashamed

αἰσχύνω see αἰσχύνομαι

αἴτημα (1)—αἴτημα, τος n request; demand

ἀκαιρέομαι (1)—ἀκαιρέομαι be without opportunity

ἀκέραιος (1)—ἀκέραιος, ον innocent, guileless, pure

ἀλήθεια (1)—ἀλήθεια, ας f truth, truthfulness; reality; ἐπ' ἀ. or ἐν ἀ. often truly, to be sure; ἀληθεία with right motives (Php 1.18)

ἀληθής (1)—ἀληθής, ἐς true, truthful, honest; real, genuine

ἀληθῶς adv. truly, in truth, actually, surely

ἀλλήλων (1)—ἀλλήλων, ους, ους reciprocal pro. one another, each other; ἐν ἀ. mutual (Ro 1.12)

ἄλλος (1)—ἄλλος, η, ο another, other (ἄλλος . . . ἄλλος one . . . another); more, additional

ἄλυπος (1)—ἄλυπος see ἀλυπότερος

ἀμήν (1)—ἀμήν amen (of prayer); truly indeed

ἄμωμος (1)—ἄμωμος, ον faultless; without blemish

ἄν (1)—ἄν particle indicating contingency in certain constructions

ἀναθάλλω (1)—ἀναθάλλω (aor. ἀνέθαλον) revive

ἀναλύω (1)—ἀναλύω come back, return home; depart (i.e. die Php 1.23)

ἀναπληρώω (1)—ἀναπληρώω meet (requirements) (pass. come true Mt 13.14); make up for; complete the full measure of (1 Th 2.16); occupy, fill (1 Cor 14.16)

ἀνάστασις (1)—ἀνάστασις, εως f resurrection; πτώσις και ἀ. downfall and rise (Lk 2.34)

ἀντίκειμαι (1)—ἀντίκειμαι oppose, be against (ὁ ἀ. enemy, opponent)

ἄνω (1)—ἄνω adv. above; up, upwards; ἕως ἄνω to the brim (Jn 2.7)

ἀνώτερον adv. first, above (of a previous statement); to a better seat (Lk 14.10)

ἀνώτερος see ἀνώτερον

ἄξιως (1)—ἄξιως adv. in a manner worthy of or suitable to

ἄξιος, α, ον worthy, deserving; in keeping with, as evidence of (repentance); proper, fitting (1 Cor 16.4; 2 Th 1.3); ἄ πρόσ to be compared with (Ro 8.18)

ἄπαξ (1)—ἄπαξ adv. once, one time; once for all time; ἄ. και δις more than once, again and again; εἰότας ἄ. πάντα though you are fully aware of all this (Jd 5)

ἄπειμι (1)—ἄπειμι (from εἰμί; ptc. ἀπών) be away, be absent
ἄπειμι (from εἶμι; impf. 3 pl. ἀπήεσαν) go, come

ἀπεκδέχομαι (1)—ἀπεκδέχομαι await expectantly; wait

ἀπέχω (1)—ἀπέχω trans. receive in full; have back (Phm 15); intrans. be distant; midd. abstain from, avoid, keep free (from something); impers. perhaps = it is enough or the account is settled (Mk 14.41)

ἀποβαίνω (1)—ἀποβαίνω (fut. ἀποβήσομαι; aor. ἀπέβην) get out (of boats); ἀ. εἰς result in, lead to

ἀποθνήσκω (1)—ἀποθνήσκω (fut. ἀποθανοῦμαι; aor. ἀπέθανον) die; face death, be at death's door; be mortal

ἀποκαλύπτω (1)—ἀποκαλύπτω (aor. pass. ἀπεκαλύφθην) reveal, disclose

ἀποκαραδοκία (1)—ἀποκαραδοκία, ας f eager longing, deep desire

ἀπόστολος (1)—ἀπόστολος, ου m apostle; messenger

ἄπουσία (1)—ἄπουσία, ας f absence

ἀπρόσκοπος (1)—ἀπρόσκοπος, ον blameless, faultless; inoffensive; clear (of conscience)

ἀρετή (1)—ἀρετή, ης f moral excellence, goodness; redemptive acts, power (of God)

ἄρπαγμός (1)—ἄρπαγμός, οῦ m something to grasp after; something to hold onto

ἀρχή (1)—ἀρχή, ης f beginning, first (τὴν ἀ. ὅ τι και λαλῶ ὑμῖν what I have told you from the very beginning or why do I talk to you at all? Jn 8.25); origin, first cause; ruling power, authority, ruler (whether earthly or spiritual); what is elementary, elementary principle (He 5.12; 6.1); corner (of a cloth)

ἀσφαλής (1)—ἀσφαλής, ἑς safe, sure; safeguard (Php 3.1); definite (Ac 25.26); the facts or reason (Ac 21.34; 22.30)

ἀσφαλῶς adv. safely, under close guard; for certain, beyond a doubt

αὐτάρκης (1)—αὐτάρκης, ες resourceful, self-sufficient; satisfied

ἀφόβως (1)—ἀφόβως adv. without fear; without reverence; ἀ. γίνομαι be at ease, feel welcome (1 Cor 16.10)

ἀφοράω (1)—ἀφοράω (aor. subj. ἀφίδω) fix one's eyes on; ὡς ἄν ἀφίδω τὰ περὶ ἐμέ as soon as I know my situation (Php 2.23)

βεβαίωσις (1)—βεβαίωσις, εως f confirmation, establishing firmly

βενιαμίν (1)—Βενιαμίν m Benjamin

βίβλος (1)—βίβλος, ου f book; record (Mt 1.1)

βούλομαι (1)—βούλομαι (aor. ἐβουλήθην) want, desire, wish; be willing; intend, plan

βραβεῖον (1)—βραβεῖον, ου n prize

γενεά (1)—γενεά, ἄς f generation, contemporaries; period, age (of time); family, posterity (posterity or perhaps origin Ac 8.33)

γένος (1)—γένος, ους n family, race, nation, people; offspring, descendants; sort, kind

γλῶσσα (1)—γλῶσσα, ης f tongue; language; utterance

γνήσιος (1)—γνήσιος, α, ον genuine; true, loyal; genuineness (2 Cor 8.8)

γνησίως adv. genuinely

γνησίως (1)—γνησίως adv. genuinely

γνήσιος, α, ον genuine; true, loyal; genuineness (2 Cor 8.8)

γνώσις (1)—γνώσις, εως f knowledge; esoteric knowledge; κατὰ γ. with understanding or consideration (1 Pe 3.7)

γογγυσμός (1)—γογγυσμός, οὔ m complaining; whispering; quarreling

γόνυ (1)—γόνυ, γόνατος n knee

γράφω (1)—γράφω (pf. γέγραφα; pf. pass. 3 sg. γέγραπται; aor. pass. ἐγράφη) write; record, compose; sign one's name (2 Th 3.17); cover with writing (Re 5.1)

δεκτός (1)—δεκτός, ἡ, ὄν acceptable, welcome; favorable (of time)

δέχομαι (1)—δέχομαι (pf. 3 sg. δέδεκται) receive, accept; take; welcome; bear with (2 Cor 11.16)

διάκονος (1)—διάκονος, ου m and f servant; helper, minister; deacon; deaconess (Ro 16.1); ἄρα Χριστὸς ἀμαρτίας δ. Does Christ serve the interests of sin? (Ga 2.17)

διαλογισμός (1)—διαλογισμός, οὔ m thought, opinion, motive (κριταὶ δ. πονηρῶν perhaps persons who make judgments based on evil motives Jas 2.4); reasoning; doubt, question; argument, dispute

διαστρέφω (1)—διαστρέφω (pf. pass. διέστραμμαι) pervert, distort (pf. pass. ptc. depraved, crooked, wrong); divert, turn away; mislead, lead astray

διαφέρω (1)—διαφέρω (aor. subj. διενέγκω) intrans. be worth more than, be superior to (τὰ δ. what is best or right Ro 2.18; Php 1.10); differ, differ from; trans. carry through (Mk 11.16); spread (Ac 13.49); drive about (pass. drift Ac 27.27); impers. οὐδέν μοι διαφέρει it does not matter to me (Ga 2.6)

διό (1)—διό conj. therefore, for this reason

διόπερ e*mpthatic of διό) therefore indeed, for this very reason

διότι (1)—διότι conj. because, for; therefore; perhaps that

δίς (1)—δίς adv. twice; ἅπαξ καὶ δίς more than once (Php 4.16; 1 Th 2.18)

δοκέω (1)—δοκέω (aor. ἔδοξα) trans. think, suppose, consider, imagine; intrans. seem; be recognized, have a reputation (Mk 10.42; Ga 2.2, 6, 9); be disposed (1 Cor 11.16); impers. it seems, it seems good, proper or best

δοκιμάζω (1)—δοκιμάζω test, examine; interpret, discern, discover; approve; prove, demonstrate

δοκιμή (1)—δοκιμή, ἥς f character, worth; proof, evidence (2 Cor 13.3); πολλή δ. severe ordeal (2 Cor 8.2)

δόμα (1)—δόμα , τος n gift

δόσις (1)—δόσις , εως f giving; gift

δουλεύω (1)—δουλεύω serve (as a slave); be a slave, be enslaved

δύναμαι (1)—δύναμαι (2 sg. δύνῃ , δύνασε and δύνασαι; opt. δυναίμην ; impf. ἔδυν- and ἤδυν- ; aor. ἠδυνάσθην and ἠδυνήθην) can, be able to, be capable of; can do, able to do

δύναμις (1)—δύναμις , εως f power, strength; act of power, miracle (miracle worker 1 Cor 12.28f); supernatural power(s), the Power, God (Mt 26.64; Mk 14.62; cf. Ac 8.10); ability, capacity, means (Mt 25.15; 2 Cor 1.8; 8.3); meaning, significance (1 Cor 14.11)

δύο (1)—δύο gen. and acc. δύο dat. δυσίν two; δύο δύο or ἀνὰ δύο two by two, in twos; two each (Jn 2.6; Lk 9.3); κατὰ δυο two at a time; εἰς δύο in two

ἐγγίζω (1)—ἐγγίζω approach, come or draw near

ἐγγύς (1)—ἐγγύς adv. near, close to; on the verge of

ἐγείρω (1)—ἐγείρω (fut. ἐγερῶ ; aor. ἤγειρα ; pf. pass. ἐγήγερμαι ; aor. pass. ἠγέρθην ; fut. pass. ἐγερθήσομαι) trans. raise (the dead); raise up, bring into being; wake, rouse (Mt 8.25; Ac 12.7); cause, stir up (Php 1.17); lift out (Mt 12.11); make (Mt 3.9; Lk 3.8); intrans. act. (impv. only) Get up! Come! intrans. pass. get up, rise (impv. Get up! Come!) appear (of prophets); rise up in arms

εἰλικρινής (1)—εἰλικρινής , ἔς pure; sincere; honest

ἐλεέω (1)—ἐλεέω cf. ἐλεάω

ἐλπίς (1)—ἐλπίς , ἴδος f hope (παρ ἐ. ἐπ ἐ. hoping against hope Ro 4.18); ground or basis of hope; what is hoped for

ἐμαυτοῦ (1)—ἐμαυτοῦ , ἡς reflexive pro. myself; possessive pro. my own (1 Cor 10.33)

ἔμπροσθεν (1)—ἔμπροσθεν (1) prep. with gen. before, in front of; (2) adv. ahead, forward, in front

ἐνάρχομαι (1)—ἐνάρχομαι begin, make a beginning

ἔνδειξις (1)—ἔνδειξις , εως f evidence; indication

ἐνδυναμόω (1)—ἐνδυναμόω strengthen, make strong; pass. become strong (ἐ. μάλλον grow stronger and stronger Ac 9.22)

ἐνέργεια (1)—ἐνέργεια , ας f (supernatural) working, power or activity

ἔντιμος (1)—ἔντιμος , ον valuable, precious; honored, esteemed, distinguished

ἐξανάστασις (1)—ἐξανάστασις , εως f resurrection

ἐξαυτῆς (1)—ἐξαυτῆς adv. at once, immediately; at that moment

ἐξέρχομαι (1)—ἐξέρχομαι (fut. ἐξελεύσομαι ; aor. ἐξῆλθον ; pf. ἐξελήλυθα) come or go out or forth; get out, escape, get away; originate (ἐ. ἐκ τῆς ὀσφύος descend from He 7.5); be gone, disappear (Ac 16.19)

ἐξομολογέω (1)—ἐξομολογέω agree, consent; midd. confess, admit; acknowledge; praise; thank

ἐπειδή (1)—ἐπειδή conj. since, because, for; when, after

ἐπειδήπερ conj. inasmuch as, since

ἐπεὶ conj. since, because, as; otherwise, for otherwise; when

ἐπεκτείνομαι (1)—ἐπεκτείνομαι stretch toward, reach for

ἐπέχω (1)—ἐπέχω (aor. ἐπέσχον) intrans. notice, give close attention to, keep close watch on; stay (ἐ. χρόνον stay a while Ac 19.22); trans. hold firmly to or offer (Php 2.16)

ἐπίγνωσις (1)—ἐπίγνωσις , εως f knowledge, recognition, consciousness (ἔχω ἐν ἐ. acknowledge Ro 1.28)

ἐπιεικής (1)—ἐπιεικής , ἔς gentle, forbearing, considerate; τὸ ἐπιεικές / ἡ ἐπιείκεια (Php 4.5)

ἐπιθυμία (1)—ἐπιθυμία , ας f desire, longing; lust, passion; covetousness

ἐπιλανθάνομαι (1)—ἐπιλανθάνομαι (aor. ἐπελαθόμην , inf. ἐπιλαθέσθαι; πφ. ἐπιλέλησμαι) forget, neglect, overlook

ἐπιμένω (1)—ἐπιμένω (aor. ἐπέμεινα , inf. ἐπιμείναι) remain, stay; continue, keep on, persist in

ἐπιπόθητος (1)—ἐπιπόθητος , ον longed for

ἐπίσκοπος (1)—ἐπίσκοπος , ου m overseer, guardian; bishop

ἐπιτελέω (1)—ἐπιτελέω complete, accomplish; finish, end; perform (of duty); place upon (of suffering); erect (a tent)

ἐπιχορηγία (1)—ἐπιχορηγία , ας f supply, support, help

ἐπουράνιος (1)—ἐπουράνιος , ον heavenly; celestial (1 Cor 15.40); ἐν τοῖς ἐ. in the heavenly world, in the supernatural sphere (Eph 1.3, etc.)

ἐργάτης (1)—ἐργάτης , ου m laborer, worker, workman; ἐ. ἀδικίας evildoer (Lk 13.27)

ἔρις (1)—ἔρις , ιδος f strife, selfish rivalry, fighting; pl. quarrels, quarreling

ἔρωτάω (1)—ἔρωτάω ask (a question); ask, request; beg, request urgently, urge

ἕτερος (1)—ἕτερος , α , ον other, another (ἐν ἑτέρῳ in another passage Ac 13.35; He 5.6; γίνομαι ἕ. be altered or changed Lk 9.29; οὐδέν ἕ. nothing else Ac 17.21); different strange (σὰρξ ἕ. unnatural lust Jd 7); next (τῆ ἕ. the next day Ac 20.15; 27.3)

ἑτέρως adv. otherwise, differently

ἑτέρως (1)—ἑτέρως adv. otherwise, differently

ἕτερος , α , ον other, another (ἐν ἑτέρῳ in another passage Ac 13.35; He 5.6; γίνομαι ἕ. be altered or changed Lk 9.29; οὐδέν ἕ. nothing else Ac 17.21); different strange (σὰρξ ἕ. unnatural lust Jd 7); next (τῆ ἕ. the next day Ac 20.15; 27.3)

ἔτι (1)—ἔτι adv. still, yet (οὐκ ἔτι no longer; οὐδὲ ἔτι νῦν not even yet 1 Cor 3.2); even; further, in addition, moreover (τίς ἔτι χρεία what further need? He 7.11)

εὐάρεστος (1)—εὐάρεστος , ον acceptable, pleasing

εὐαρέστως adv. in an acceptable way

εὐοδία (1)—Εὐοδία , ας f Euodia (Php 4.2)

εὐφημος (1)—εὐφημος , ον worthy of praise

εὐχαριστέω (1)—εὐχαριστέω thank, give thanks; be thankful, be grateful (Ro 16.4)

εὐχαριστία (1)—εὐχαριστία , ας f thanksgiving, thanks; gratitude, thankfulness

εὐψυχέω (1)—εὐψυχέω be encouraged, be cheered

εὐωδία (1)—εὐωδία , ας f sweet smell, fragrant aroma

ἐχθρός (1)—ἐχθρός , ἦ , ὄν enemy; hated

ζῆλος (1)—ζῆλος , ου m and ους n zeal; jealousy

ζημιόω (1)—ζημιόω pass. only with mng. lose, forfeit, suffer loss; be punished (1 Cor 3.15)

ζητέω (1)—ζητέω seek, search or look for; try, attempt, strive for (ζ. τὸ ἑαυτοῦ or ζ. τὰ ἑαυτοῦ strive for one's own interest or advantage); want, ask, ask for; demand, require, expect; consider, deliberate, examine investigate

ἦ (1)—ἦ particle or (ἦ . . . ἦ either . . . or; ἦ καί or even; with negatives nor, or); than (of comparison); πρὶν ἦ before; ἀλλ ἦ but rather (Lk 12.51)

ἦπερ than (strengthened form of ἦ)

ἦτοι or; ἦτοι . . . ἦ either . . . or

θέλω (1)—θέλω (impf. ἤθελον) wish, desire, want; will; like; τί θέλει τοῦτο εἶναι what does this mean? (Ac 2.12; cf. 17.20)

θεσσαλονίκη (1)—Θεσσαλονίκη , ης f Thessalonica (4 D-2)

ἴσος (1)—ἴσος , η , ον equal, the same; in agreement (Mk 14.56, 59); ἴσα adv. equally (τὸ εἶναι ἴσα equality Php 2.6)

ἰσόψυχος (1)—ἰσόψυχος, ον sharing the same feelings

ἰσραήλ (1)—**ἰσχύω** (1)—ἰσχύω be able, can, have resources (εἰς οὐδὲν i. be worthless Mt 5.13); win over, defeat; be strong, grow strong (Ac 19.20; on Jas 5.16 cf. ἐνεργέω) ; ὁ. i. a well person

καίπερ (1)—καίπερ conj. though, although

καῖσαρ (1)—Καῖσαρ, ος m Caesar, emperor (of Rome)

κακός (1)—κακός, ἡ, ὄν evil, bad, wrong; injury, harm (as a noun); foul, troublesome (sore)

κακῶς adv. badly, severely (κ. ἔχω be sick); wrongly, with wrong motive

καλῶς (1)—καλῶς adv. well (οὐ κ. for no good purpose Ga 4.17); rightly, correctly; very well, well enough; please (Jas 2.3); κ. ἔχω be well; κ. ποιῶ do good (Mt 12.12; Lk 6.27), be kind (Ac 10.33; Php 4.14)

καλός, ἡ, ὄν good; right, proper, fitting; better; honorable, honest; fine, beautiful, precious

κάλλιον (comp. of καλῶς) very well

κάμπτω (1)—κάμπτω trans. and intrans. bend, bow (of the knee)

καταντάω (1)—καταντάω come; arrive, reach; attain

κατατομή (1)—κατατομή, ἡς f mutilation

καταχθόνιος (1)—καταχθόνιος, ον under the earth, subterranean

κατεργάζομαι (1)—κατεργάζομαι do, accomplish; produce, bring about, work out; prepare, make ready; overcome, conquer (Eph 6.13)

καυχάομαι (1)—καυχάομαι boast, boast about, take pride in; rejoice, be glad

κεῖμαι (1)—κεῖμαι lie, be laid; be, exist; stand, be standing; be destined or appointed; store up (Lk 12.19)

κενοδοξία (1)—κενοδοξία, ας f conceit, cheap desire to boast

κενόω (1)—κενόω deprive of power, make of no meaning or effect; ἐμαυτὸν κ. give up or lay aside what one possesses

κερδαίνω (1)—κερδαίνω (fut. κερδήσω ; aor. ἐκέρδησα, subj. κερδήσω and κερδάνω, inf. κερδησαι) gain, profit; win, win over; avoid, spare oneself (a loss)

κηρύσσω (1)—κηρύσσω proclaim, make known, preach

κλαίω (1)—κλαίω (aor. ἔκλαυσα) intrans. weep, cry; trans. weep for (Mt 2.18)

κλήμης (1)—Κλήμης, εντος m Clement (Php 4.3)

κλήσις (1)—κλήσις, εως f call, calling; station of life (1 Cor 7.20)

κοιλία (1)—κοιλία, ας f stomach, belly (ἐκ τῆς κ. αὐτοῦ from within him Jn 7.38); womb (ἐκ κ. from birth); appetite, bodily desires (Ro 16.18; Php 3.19)

κοινωνέω (1)—κοινωνέω share, take part, participate; contribute, give a share

κοπιάω (1)—κοπιάω work, work hard, labor (πολλὰ κ. work hard Ro 16.6, 12); become tired, grow weary

κόσμος (1)—κόσμος, ου m world, world order, universe; world inhabitants, mankind e*specially of men hostile to God); world, realm of existence, way of life e*specially as opposed to the purpose of God); adornment (1 Pe 3.3)

κύων (1)—κύων, κυνός dat. pl. κυσί m dog

λαλέω (1)—λαλέω speak, talk, say; preach, proclaim; tell; be able to speak; address, converse (with); promise (of God); sound (of thunder)

λατρεύω (1)—λατρεύω serve, worship

λειτουργός (1)—λειτουργός, οῦ m servant, minister

λήμψις (1)—λήμψις, εως f receiving

μακεδονία (1)—Μακεδονία, ας f Macedonia (4 C-2)

μάλιστα (1)—μάλιστα adv. especially, above all, most of all

μάρτυς (1)—μάρτυς, μάρτυρος dat. pl. μάρτυσιν m witness; martyr

μεγαλύνω (1)—μεγαλύνω enlarge, extend (μ. ἔλεος show great kindness Lk 1.58); praise; hold in high honor

μεγάλως (1)—μεγάλως adv. greatly

μέγας, μεγάλη, μέγα large, great (of a loud sound; strong wind; high fever; etc.); greatest; surprising (2 Cor 11.15)

μείζων, ον and μειζότερος, α, ον (comp. of μέγας) greater (older Ro 9.12); often = superl. greatest; adv. μείζον all the more (Mt 20.31)
μέγιστος, η, ον (superl. of μέγας) very great, greatest

μενοῦνγε (1)—μενοῦνγε see μενοῦν

μενοῦν and μενοῦνγε rather, on the contrary; indeed, much more

μένω (1)—μένω (aor. ἔμεινα, impv. μέινον, inf. μεῖναι; πλφ. 3 πλ. μεμενήκεισαν) intrans. remain, stay, abide; live, dwell; last, endure, continue; trans. await, wait for

μέσος (1)—μέσος, η, ον (1) adj. middle, in the middle (ἀνά μέσον among Mt 13.25; between 1 Cor 6.5; through Mk 7.31; at the center Re 7.17; ἐν μέσῳ or εἰς μέσον in the middle, in the midst, among; ἐν τῷ μέσῳ before the guests Mt 14.6; ἐν μέσῳ αὐτῆς inside the city Lk 21.21; ἐκ μέσου from, from among; αἴρω ἐκ τοῦ μέσου set aside Col 2.14; γίνομαι ἐκ μέσου be removed disappear 2 Th 2.7; διέρχομαι διὰ μέσον cross the borderland between Lk 17.11; σχίζω μέσον tear in two Lk 23.45); (2) prep. with gen. in the middle, in the midst (Mt 14.24; Php 2.15)

μετασχηματίζω (1)—μετασχηματίζω change, transform (midd. disguise); apply (1 Cor 4.6)

μηδέ (1)—μηδέ negative particle nor, and not (μηδὲ . . . μηδέ neither . . . nor); not even

μνεία (1)—μνεία, ας f remembrance, mention

μυέω (1)—μυέομαι learn the secret of

μυέω see μυέομαι

ναί (1)—ναί yes; yes indeed, indeed, certainly; certainly so, surely

νεκρός (1)—νεκρός, ἄ, ὄν dead, lifeless (ὁ v. a dead person, corpse; ἐπὶ v. in the case of dead persons or at death He 9.17); useless, ineffective

νόημα (1)—νόημα, τος n mind, thought; method, design, plot (2 Cor 2.11)

νοῦς (1)—νοῦς, νοός, νοΐ, νοῦν m mind, thought, reason; attitude, intention, purpose; understanding, discernment

οἰκία (1)—οἰκία, ας f house, home, property; family, household

οἰκτιρμός (1)—οἰκτιρμός, οῦ m compassion, mercy, pity

οἶομαι (1)—οἶομαι see οἶμαι

οἶμαι (contracted from οἶομαι; impv. 3 sg. οἰέσθω, πτζ. οἰόμενος) suppose, think

οἶος (1)—οἶος, α, ον relative pro. such as, as, of what kind; οἶος . . . τοιοῦτος as . . . so; such as (Mk 13.19); οὐχ οἶον δὲ ὅτι but it is not as though or perhaps it is not possible (Ro 9.6); indicating exclamation e*. g. οἶους διωγμούς ὑπήνεγκα the terrible persecutions I endured! 2 Tm 3.11); οἶος δήποτ οὖν whatever, whatever kind of (Jn 5.4)

ὀκνηρός (1)—ὀκνηρός, ἄ, ὄν lazy; troublesome, irksome (Php 3.1)

ὀκταήμερος (1)—ὀκταήμερος, ον on the eighth day

ὅλος (1)—ὅλος, η, ον whole, all, complete, entire (δι' ὅλου throughout); altogether, wholly (Jn 9.34; 13.10)

ὅλως adv. at all; actually

ὁμοίωμα (1)—ὁμοίωμα, τος n likeness (ἐν ὁ. ἀνθρώπων γενόμενος being born like a man Php 2.7); appearance (Re 9.7); something made to look like, image (Ro 1.23)

ὀπίσω (1)—ὀπίσω (1) prep. with gen. after (after ἔρχομαι or related verbs often follow, be a disciple); behind; away from (Mt 16.23; Mk 8.33); (2) adv. back, behind (εἰς τὰ ὀπίσω back; around Jn 20.14; τὰ ὀπίσω what lies behind Php 3.13)

ὄσμη (1)—ὄσμη , ἥς f fragrance (ὄσμη εὐωδίας sweet-smelling offering or fragrant scent Php 4.18)

ὅτε (1)—ὅτε conj. when, at which time; while, as long as

οὐδέ (1)—οὐδέ neither, nor, and not (οὐδέ . . . οὐδέ neither . . . nor; ἀλλ οὐδέ neither, not even); not, not even

οὐρανός (1)—οὐρανός , οὐ m heaven (also used of God to avoid mention of the sacred name); sky

οὐρανός , οὐ m heaven (also used of God to avoid mention of the sacred name); sky

πάθημα (1)—πάθημα , τος n suffering; passion, desire (Ro 7.5; Ga 5.24)

παραβολεύομαι (1)—παραβολεύομαι risk

παρακλήσις (1)—παρακλήσις , εως f encouragement, help; comfort; appeal, request (μετὰ πολλῆς π. most insistently 2 Cor 8.4); salvation, setting free (Lk 2.25)

παραλαμβάνω (1)—παραλαμβάνω (fut. παραλήμφομαι ; aor. παρέλαβον , impv. παράλαβε ; fut. pass. παραλημφθήσομαι) take, take along; receive, accept (often of a tradition); learn (1 Th 4.1); take charge of (Jn 19.16b)

παραμένω (1)—παραμένω (aor. ptc. παραμείνας) stay, remain; continue in office (He 7.23); stand by, serve (Php 1.25)

παραμύθιον (1)—παραμύθιον , ου n comfort; incentive

παραπλήσιος (1)—παραπλήσιος see παραπλήσιον
παραπλήσιον adv. nearly, almost

παρρησία (1)—παρρησία , ας f openness, frankness (παρρησία openly, plainly, freely); boldness, confidence, assurance; before the public (ἐν π. εἶναι to be known publicly Jn 7.4; δειγματίζω ἐν π. make a public example of Col 2.15)

πάσχω (1)—πάσχω (aor. ἔπαθον , inf. παθεῖν , ptc. παθῶν , fem. ptc. παθοῦσα ; pf. πέπονθα) suffer, endure, undergo; experience

παῦλος (1)—Παῦλος , ου m Paul: (1) the apostle; (2) Sergius Paulus, governor of Cyprus (Ac 13.7)

πεινάω (1)—πεινάω be hungry, hunger

πεποίθησις (1)—πεποίθησις , εως f confidence, trust

περισσότερος (1)—περισσότερος adv. all the more, even more so, especially, to a greater degree; π. μᾶλλον all the more (2 Cor 7.13)

περισσῶς adv. all the more, even more; even louder; π. ἐμμαίνομαι be insanely furious (Ac 26.11)

περισσός , ἡ , ὄν (1) adj. more (λίαν ἐκ π. utterly, completely Mk 6.51); unnecessary (2 Cor 9.1); (2) adv. to the full (Jn 10.10); (3) τὸ π. advantage (Ro 3.1)

περισσότερος , α , ον (1) adj. more, greater; much more, even more; severest (judgment); (2) adv. more (He 7.15); more clearly (He 6.17); μᾶλλον π. all the more (Mk 7.36)

πιστεύω (1)—πιστεύω believe (in), have faith (in) (with God or Christ as object); believe, believe in; have confidence (in someone or something), entrust (something to another); ὅς μὲν π. φαγεῖν πάντα one man's faith allows him to eat anything (Ro 14.2)

πλεονάζω (1)—πλεονάζω (aor. opt. 3 sg. πλεονάσαι) intrans. increase, grow, become more, be extended; have too much (2 Cor 8.15); trans. cause to grow or increase (1 Th 3.12)

πλοῦτος (1)—πλοῦτος , ου m and n riches, wealth, abundance (τὸ π. τῆς ἀπλότητος extreme generosity 2 Cor 8.2); rich blessings, enrichment

πολίτευμα (1)—πολίτευμα , τος n place of citizenship

πολιτεύομαι (1)—πολιτεύομαι live, conduct one's life

πολλάκις (1)—πολλάκις adv. often, repeatedly, frequently

ποτέ (1)—ποτέ enclitic particle once, formerly, at one time; ever, at any time (ὄυ . . . ποτέ never); at last, after so long (Ro 1.10; Php 4.10); when (Lk 22.32); ὁποῖος ποτε whoever or whatever (Ga 2.6)

πραιτώριον (1)—πραιτώριον, ου n headquarters or residence (of an army or governor); palace guard

πράσσω (1)—πράσσω (pf. πέπραχα ; pf. pass. πέπραγμα) trans. do, practice; collect (of taxes or interest); π. τὰ ἴδια mind one's own business (1 Th 4.11); intrans. act, do; get along (Eph 6.21)

προσδέχομαι (1)—προσδέχομαι wait for, expect; receive, welcome; accept, hold (Ac 24.15)

προσευχή (1)—προσευχή, ἥς f prayer; place of prayer (Ac 16.13, 16)

προσεύχομαι (1)—προσεύχομαι pray

προσφιλής (1)—προσφιλής, ἑς pleasing, lovely

πρόφασις (1)—πρόφασις, εως f false motive, pretense, pretext; excuse (Jn 15.22)

πρῶτος (1)—πρῶτος, η, ον first; leading, foremost, prominent, most important; earlier, former, before

πρότερος, α, ον (1) adj. former, earlier, past; (2) adv. πρότερον and τὸ π. before, previously, formerly; first, first of all; at first, the first time, originally

πρώτως adv. for the first time

πτύρω (1)—πτύρομαι be frightened or afraid

πτύρω see πτύρομαι

πῶς (1)—πῶς enclitic particle somehow, in some way

μήπως (μή πως) conj. that perhaps, lest somehow

πῶς interrog. particle how? in what way? how is it possible?

σεμνός (1)—σεμνός, ἥ, ὄν serious; of good character, honorable, worthy, respectable

σκολιός (1)—σκολιός, ἄ, ὄν crooked, perverse, dishonest (of people); crooked (of roads)

σκοπός (1)—σκοπός, οὔ m goal (κατὰ ζ. toward the goal Php 3.14)

σκύβαλον (1)—σκύβαλον, ου n dung, garbage

σπένδω (1)—σπένδομαι be poured out as a drink-offering (of one's life), give one's life in sacrifice

σπένδω see σπένδομαι

σπουδαίως (1)—σπουδαίως adv. earnestly, diligently, eagerly (αὐτοὺς ζ. πρόπεμψον do your best to help them get started on their travels Tt 3.13); comp. σπουδαιοτέρως all the more eagerly or with great urgency (Php 2.28)

σπουδαῖος, α, ον earnest, eager; comp. σπουδαιότερος very earnest (2 Cor 8.17), πολὺ ζ. more earnest than ever (2 Cor 8.22)

στέφανος (1)—στέφανος, ου m wreath, crown; prize, reward, gift; reason for pride or boasting (Php 4.1; 1 Th 2.19)

Στέφανος, ου m Stephen

στοιχέω (1)—στοιχέω walk; conduct oneself, live

συγκοινωνέω (1)—συγκοινωνέω take part in; help

συγκοινωνός (1)—συγκοινωνός, οὔ m sharer, participant

σύζυγος (1)—σύζυγος, ου m fellow-worker, partner or perhaps a proper name (Php 4.3)

συλλαμβάνω (1)—συλλαμβάνω (fut. συλλήμψομαι ; aor. συνέλαβον, inf. συλλαβεῖν ; pf. συνείληφα ; aor. pass. inf. συλλημφθῆναι) seize, arrest; become pregnant; catch (fish): midd. help, assist (Lk 5.7; Php 7.3); seize, arrest (Ac26.21)

συμμιμητής (1)—συμμιμητής, οὔ m one who joins in following the example of another

συμμορφίζω (1)—συμμορφίζω see
ysummorfi,zomai

συμμορφίζομαι take on the same form as, share the likeness of

σύμμορφος (1)—σύμμορφος , ον having the same form, sharing the likeness

σύμψυχος (1)—σύμψυχος , ον united in spirit, as one

συνέχω (1)—συνέχω (aor. συνέσχον) surround, hem in, encircle; stop (of ears); control, rule (2 Cor 5.14); hold prisoner, guard (Lk 22.63); pass. be sick or suffer with; be distressed, be under tension (Lk 12.50; Php 1.23); lie occupied with or absorbed in (Ac 18.5); be seized (with terror)

συντύχη (1)—Συντύχη , ης f Syntyche (Php 4.2)

συστρατιώτης (1)—συστρατιώτης , ου m
fellowsoldier

σχῆμα (1)—σχῆμα , τος n outward form, present form (of this world); form, likeness, nature (ζ. εὐρεθεὶς ὡς ἄνθρωπος assuming human form, appearing in human likeness Php 2.7)

σωτήρ (1)—σωτήρ , ἦρος m Savior, Redeemer, Deliverer

ταπεινοφροσύνη (1)—ταπεινοφροσύνη , ης f
humility; false humility (Col 2.18, 23)

ταπείνωσις (1)—ταπείνωσις , εως f humble state; humiliation

τέ (1)—τέ enclitic particle and; and so, so; τέ...τέ or τέ . . . δέ both . . . and, not only . . . but also

τέλειος (1)—τέλειος , α , ον complete, perfect, whole (ἔργον τ. full effect, successful results Jas 1.4); full-grown, mature (of persons); τελειότερος more perfect (He 9.11)

τελειόω (1)—τελειόω make perfect, perfect, make complete (pass. often attain perfection; τετελειωμένοι εἰς ἓν become completely one Jn 17.23); complete, finish, accomplish, end (midd. reach one's goal or finish one's work Lk 13.32); Make mature; fulfill, make come true (of Scripture)

τέλος (1)—τέλος , ους n end, termination, conclusion (ἄχρι τ. until the end; εἰς τ. to the end, forever, continually, at last; ἕως τ. to the end, fully; μέχρι τ. to the end; ἔχω τ. be at an end; τὸ δὲ τ. finally, to sum up 1 Pe 3.8); outcome, result, goal, aim, fulfilment (τὸ περὶ ἐμοῦ τ. ἔξει that which was written about me is coming true or my life's work is completed Lk 22.37); tax, revenue (Mt 17.25; Ro 13.7)

τοιούτος (1)—τοιούτος , αὐτή , οὔτον correlative pro. and adj. such, of such kind; similar, like (ὁ περὶ τὰ τ. ἐργάτης person of a similar trade Ac 19.25)

τολμάω (1)—τολμάω dare, be brave or bold enough; take upon oneself (to do something)

τρέχω (1)—τρέχω (aor. ἔδραμον , ptc. δραμών) run; exert oneself, make an effort; speed on, make progress (τ. καλῶς make good progress, do well Ga 5.7); rush (into battle)

ἔδραμον aor. of τρέχω

τρόμος (1)—τρόμος , ου m trembling

τρόπος (1)—τρόπος , ου m way, manner (ὅν τ. in the same way as, as, like; καθ ὅν τ. as, just as; κατὰ πάντα τ. in every way; κατὰ μηδένα τ. in no way); life, way of life (He 13.5)

τύπος (1)—τύπος , ου m pattern, example, model, standard (γράψας ἐπιστολὴν ἔχουσαν τὸν τοῦτον he wrote a letter that went like this Ac 23.25); type, figure (of someone to come in the future Ro 5.14); scar, mark (Jn 20.25); image, statue (Ac 7.43); warning (1 Cor 10.6)

ὑπακούω (1)—ὑπακούω obey, be subject to; respond to, accept, adhere to; answer (the door)

ὑπερυψόω (1)—ὑπερυψόω raise to the highest position

ὑπήκοος (1)—ὑπήκοος , ον obedient

ὑποτάσσω (1)—ὑποτάσσω (aor. ὑπέταξα ; pf. pass. ὑποτέταγμαι ; aor. pass. ὑπετάγην ; fut. pass. ὑποταγήσομαι) put in subjection, subject, subordinate; pass. be subject, submit to, obey, be under the authority of; take a subordinate place (1 Cor 14.34)

ὑστερέω (1)—ὑστερέω lack, have need of, fall short of; be inferior to or less than (pass. ptc. inferior, lacking apparent importance 1 Cor 12.24); give out (Jn 2.3); midd. be in want or need, lack, fall short of; be worse off (1 Cor 8.8)

ὑστέρημα (1)—ὑστέρημα , τος n what is lacking, need, want; absence (of a person); poverty (Lk 21.4)

ὑστέρησις , εως f need, want καθ ὑ. because of need or want); poverty

ὑστέρησις (1)—ὑστέρησις , εως f need, want καθ ὑ. because of need or want); poverty

ὑστέρημα , τος n what is lacking, need, want; absence (of a person); poverty (Lk 21.4)

φαίνω (1)—φαίνω (aor. subj. 3 sg. φάνη ; fut. midd. 3 sg. φανεῖται ; aor. pass. ἐφάνην , subj. φανῶ ; fut. pass. φανήσομαι) shine, give light (midd. Php 2.15); midd. and pass. appear, be seen, be or become visible, be revealed (be revealed as Ro 7.13; ἁμαρτωλὸς ποῦ φανεῖται what will become of the sinner? 1 Pe 4.18); appear to be something, put on an appearance; seem, appear (τί ὑμῖν φαίνεται what is your decision? Mk 14.64)

φανερὸς (1)—φανερὸς , ἄ , ὄν known, evident, plain, visible (ἐλθεῖν εἰς φ. be brought out into the open Mk 4.22; Lk 8.17; ὁ ἐν τῷ φ. Ἰουδαῖος one who is a Jew outwardly Ro 2.28)

φανερῶς adv. openly, publicly; clearly

φarisαῖος (1)—Φarisαῖος , ου m Pharisee (member of a Jewish religious sect)

φθάνω (1)—φθάνω come upon; attain, achieve; reach, come to; precede (1 Th 4.15)

φθόνος (1)—φθόνος , ου m envy, jealousy, spite

φιλιππήσιος (1)—Φιλιππήσιος , ου m Philippian

φίλιπποι (1)—Φίλιπποι , ων m Philippi: (1) Caesarea Philippi (2 D-2); (2) in Macedonia (4 D-1)

φόβος (1)—φόβος , ου m fear, terror; fear, reverence (for God); respect (for persons)

φρουρέω (1)—φρουρέω guard; keep watch over, protect; hold prisoner, keep (someone) locked up as a prisoner

φυλή (1)—φυλή , ἥς f tribe; nation, people

φωστήρ (1)—φωστήρ , ἥρος m light, star; radiance, brilliance (of precious stones)

χορτάζω (1)—χορτάζω feed, satisfy; pass. be satisfied, eat one's fill

χωρίς (1)—χωρίς (1) prep. with gen. without, apart from, without relation to (occurs postpositive in He 12.14 οὗ χω. without which); besides, in addition to; (2) adv. separately, by itself (Jn 20.7)